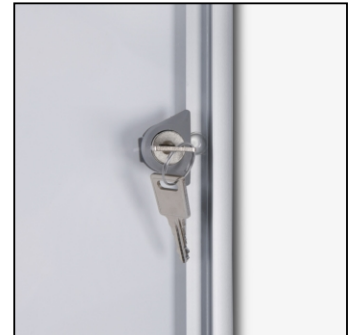


# PRODUCT SHEET

## Indoor Lockable Showcase Economy 3 x A4

SCXS3xA4

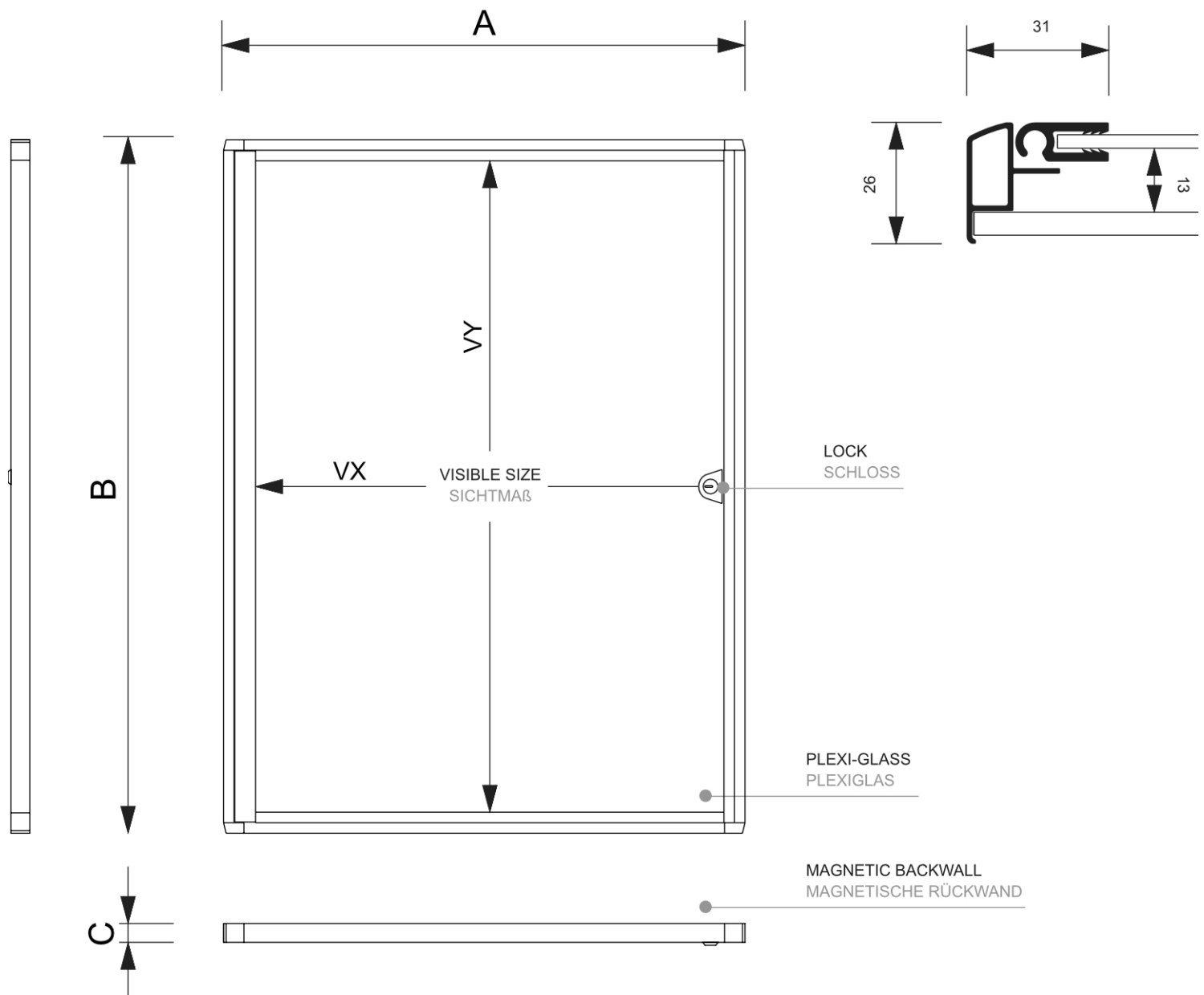


- 3x A4 showcase for indoor use
- Comes with a magnetic writable metall backwall
- Front with a hinged door with plexi glass

# PRODUCT SHEET

## Indoor Lockable Showcase Economy 3 x A4

SCXS3xA4



# PRODUCT SHEET

## Indoor Lockable Showcase Economy 3 x A4

SCXS3xA4

### GENERAL INFO

| SKU | Sizes (mm)<br>(A x B x C) | Format (mm) | Visible size (mm)<br>(VXxVY) | Hole spacing (mm)<br>(XxY) |
|-----|---------------------------|-------------|------------------------------|----------------------------|
|-----|---------------------------|-------------|------------------------------|----------------------------|

|          |                |        |              |   |
|----------|----------------|--------|--------------|---|
| SCXS3xA4 | 711 x 350 x 26 | 3 x A4 | 660 x 310 mm | - |
|----------|----------------|--------|--------------|---|

| Orientation | Weight (kg) |
|-------------|-------------|
|-------------|-------------|

|          |      |
|----------|------|
| Vertical | 2,24 |
|----------|------|

### ELECTRICAL INFORMATION

| Illumination | Lighting colour (K) | Luminosity (cd) | Light intensity (lx) | Wattage (W) |
|--------------|---------------------|-----------------|----------------------|-------------|
|--------------|---------------------|-----------------|----------------------|-------------|

|    |   |   |   |   |
|----|---|---|---|---|
| No | - | - | - | - |
|----|---|---|---|---|

### PACKAGING INFORMATION

| Packaging unit 1<br>(mm) | Packaging unit 2<br>(mm) | Packaging unit 3<br>(mm) |
|--------------------------|--------------------------|--------------------------|
|--------------------------|--------------------------|--------------------------|

|                |   |   |
|----------------|---|---|
| 810 x 455 x 85 | - | - |
|----------------|---|---|

| Palette number of<br>pieces | Palette weight (kg) | Palette type |
|-----------------------------|---------------------|--------------|
|-----------------------------|---------------------|--------------|

|    |     |     |
|----|-----|-----|
| 60 | 207 | EUR |
|----|-----|-----|

### ADDITIONAL INFORMATION

| Product certifications | EAN |
|------------------------|-----|
|------------------------|-----|

|    |               |
|----|---------------|
| No | 8595578316032 |
|----|---------------|